

## 2025-2026 9<sup>th</sup> – 12<sup>th</sup> Grade ELA Supply List - Mrs. Piasecki's Class -

- Backpack
- Refillable water bottle
- 1 three ring binder, 2-inch
- 1 composition notebook
- 1 pack loose-leaf notebook paper, college or wide-ruled
- 1 pack copy paper
- Pens (1 each of blue, black, red to be used for writers' workshops)
- Highlighters (green, yellow, blue, pink and orange)
- 1 pack Post-It notes
- 1 large bag of nut-free candy or mints (individually wrapped) or other nut-free snacks such as chips, granola bars, etc.
- 4-5 dividers \*optional, but suggested to divide literature units
- Access to a computer at home (required for online work and Google classroom assignments....suggested: ability to bring laptop or tablet to class for certain assignments to be communicated ahead of time)
- \$15 cash materials fee used by teachers to purchase additional learning materials for class throughout the year. Please give directly to your student's teacher.
- Required texts for the first semester:
  - O <u>The Boy Who Harnessed the Wind</u> (Young Reader's Edition) by William Kamwamba ISBN-10: 9780147510425
  - o <u>Bomb: The Race to Build and Steal the World's Most Dangerous Weapon</u> by Steve Sheinkin ISBN-13: 978-1250050649
  - o Salt to the Sea

by Ruta Sepetys ISBN-13: 978-0743477116

\*Please bring supplies to the High School Breakfast on Friday, August 1st, 9-10:00am.\*

\*High School meeting: Sunday, July 27th, 5pm.\*

Parents and students are asked to attend to discuss course expectations.

Please bring your laptop for guidance accessing Google Classroom.